## General Information

**A 1. Address Information**

|  |  |  |
| --- | --- | --- |
| **ISU Member:** |  |  |
|  |  |  |
| **Contact person(s):** |  |  |
|  | Name |  |
|  |  |  |
|  | Phone: |  |
|  |  |  |
|  | E-mail: |  |

### A 2. International Competition to be held between November 15, 2025 and February 8, 2026 proposed to be part of the Challenger Series

|  |  |
| --- | --- |
|  |  |
| Name of International Competition | (indicate city) |
| Proposed date of Competition: |  |
| Alternate date (possible): |  |

|  |  |
| --- | --- |
| First year held |  |
| Competition background information: | |
|  | |

**B. Ice Rink(s)**

### B 1. Main Arena

1. **Arena – General Information**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | | |  | | | | | | | | | |
|  | | |  | | | |  | | | |  | |
|  | | | Indoor: yes  no | | | | | | Heated: yes  no | | | |
|  | | |  | |  | | | | | | | |
|  | | | Ice surface | | m | | | | | | | |
|  | | |  | | | | | | | | | |
| **Permanent Ice Rink:** | | | yes  no | | | | **Multiple used complex:** | | | | yes  no | |
|  | | |  |  | | | | | | | | |
| **Events held in Arena** (please indicate also other events than figure skating if applicable): | | | | | | | | | | | | |
|  |  | | |  | | | | | | | | |
| **Year** |  | **Name of event** | | | | | | | | | | |
|  |  |  | | | | | | | | | | |
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|  |  |  | | | | | | | | | | |
|  |  |  | | | | | | | | | | |
| **Seating capacity:** | | | Permanent seats: | | |  | |  | | Additional stands: | |  |

### B 2. Practice Arena (if any)

1. **Arena – General Information**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | |
|  |  | |  | |  |
|  | Indoor: yes  no | | | Heated: yes  no | |
|  |  |  | | | |
|  | Ice surface | m | | | |
|  |  | | | | |
| **Permanent Ice Rink:** | yes  no | | **Multiple used complex:** | | yes  no |
|  |  | |  | |  |
| **Distance to Main Arena** |  | | | | |

1. **Video Board**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Video Board** | | | | yes  no | | | | | | |
| **Graphic Board** | | | | yes  no | | | | | | |
|  | | | |  | | | | | | |
|  | | | | | | | |  | | |
|  | | | | | | |  | | | |
| **Is there an online connection between marks input system and score board?** | | | | | | | | | yes  no | |
|  | | | | | | | | | | |
| **Short description of board** (type, name of company, place in the rink, …) | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |
| **Size:** | x       m |  | **Number of lines:** | |  | **Number of letters per line:** | | | |  |
|  | | | | | | | | | | |
|  | | | |  | | | | | | |

**d) Ice Resurfacing**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Number of „Zambonis“:** |  |  | built in (year) |  |  | Gas: |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Electric: |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Gasolin: |  |
|  |  |  |  |  |  |  |  |
|  |  |  | built in (year) |  |  | Gas: |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Electric: |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Gasolin: |  |

1. **Sound System / Music**

|  |  |  |
| --- | --- | --- |
| **Reproduction system available:** | CD  Computer | |
|  |  | |
| **System planned for event:** | CD  Computer | |
|  |  | |
| **Re-recording of original skaters’ music is planned?** | | yes  no |

**C. HOTEL(s)**

**C 1.1 HOTEL**

1. **General Information**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Hotel** |  | | | | | |
|  |  |  | | | | |
| **Address:** |  | | | | | |
|  |  |  | | | | |
|  |  | | | | | |
|  |  |  | | | | |
| **Phone:** |  | | | **Fax:** |  | |
|  |  |  | | | | |
| **Kind of international standard:** | |  | | | | |
|  |  |  | | | | |
| **Rooms equipped:** | TV ; phone ; minibar ; shower/WC or bath/WC ; | | | | | |
|  |  |  | | | | |
| **Business center:** | yes  no | | **Sauna/fitness-center:** | | | yes  no |
|  |  |  | | | | |
| **Swimming-pool:** | yes  no | | **Hotel Bar:** | | | yes  no |

1. **Hotel Capacity**

|  |  |  |  |
| --- | --- | --- | --- |
| **Single rooms:** |  | **Twin-bed rooms:** |  |
|  |  |  |  |
| **Suites:** |  | **Apartments:** |  |

1. **Meeting Rooms**

|  |  |  |  |
| --- | --- | --- | --- |
| **Small rooms (max. 15 persons)** | Number: |  | |
|  |  |  | |
| **Larger rooms (max. 60 persons)** | Number: |  | |
|  |  |  | |
| **Banquet room:** | Maximum number of persons | |  |

1. **Restaurants / Bar(s)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Restaurant 1** | Number of seats available: | |  | Operating hours: | |  |  |
|  |  | |  |  | |  |  |
| **Restaurant 2** | Number of seats available: | |  | Operating hours: | |  |  |
|  |  | |  |  | |  |  |
| **Restaurant 3** | Number of seats available: | |  | Operating hours: | |  |  |
|  |  | |  |  | |  |  |
| **Hotel Bar** | Operating hours: | |  |  | |  |  |
|  |  | |  |  | |  |  |
| **Separate dining room for „Skating family“** | | | yes  no | | Size | persons |  |
|  | | |  | |  |  |  |
| If yes, restriction in meal hours? | |  | | | | |  |

1. **Hotel rates:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Single room:** | US$ |  | breakfast included: yes  no |
|  |  |  |  |
| **Twin-bed room:** | US$       per person |  | breakfast included: yes  no |
|  |  |  |  |
| **Suite:** | US$       per person |  | breakfast included: yes  no |
|  |  |  |  |
| **Meals:** | US$       (lunch) |  | US$       (dinner) |
|  |  |  |  |
|  | US$       (breakfast if not in room rate included) | | |

**D. Organizing Committee Structure**

Please include your OC structure as an appendix.

|  |  |
| --- | --- |
|  |  |
| ISU Member | President and/or General Secretary Signature |
|  |  |
| Date |  |

**Return to** [**entries@isu.org**](mailto:entries@isu.org) **by March 7, 2025**